

# ***St. Stephen Lutheran Church***

Member congregation of the Church of the Lutheran Confession (clclutheran.org)

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**School Office:** (650) 961-2071

**School Website:** [ssls.org](http://ssls.org)

**April 27, 2025 † Easter 2**



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**We Welcome Our Visitors** who are with us this morning.

We hope that you are uplifted by the Gospel at our worship service.  
We invite you to join us every Sunday. Please sign our guestbook in the entry.

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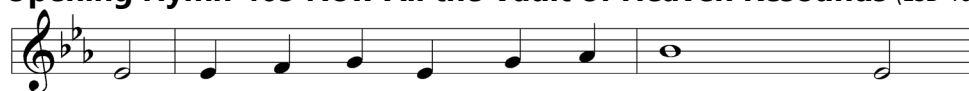
† Preparation for Worship: Read Psalm 148 (Lutheran Service Book or Pew Bible) †

**Our Worship Services will be Posted to Our Website Each Sunday Evening.  
To Watch our Worship Service Online Please Click This Link:**

**<https://www.sslcwest.org/worship.html>**

# Opening Prayer

## Opening Hymn 465 Now All the Vault of Heaven Resounds (LSB 465)



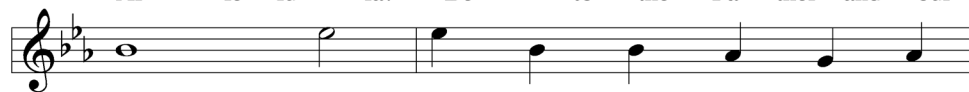
1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 Δ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Tune: Geistliche Kirchengesäng, 1623, Köln

Text: © 1958 Augsburg Publishing House. Used by permission: LSB Hymn License no. 130003862

Tune: Public domain

## **OF THE WORD**

(Worship Supplement, p. 12)

### **Invocation**

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**P** In the name of the Father and of the Son and of the Holy Spirit.

**G** **Amen.**

### **Confession and Absolution**

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**P** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.

**G** **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy upon me according to Your unfailing love. Cleanse me from my sin, and take away my guilt.**

**P** God our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. Through faith in Him, which was created in you by the Holy Spirit, you are His own dear child. May God give you strength to live according to His will.

**G** **Amen.**

**Kyrie** *Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.* *W.S. p. 13*

**♪ Lord have mercy on us. Christ have mercy on us. Lord have mercy on us.**

**Gloria in Excelsis** *Latin for "Glory to God in the highest."* *W.S. p. 13*

**♪ Glory to God, we give You thanks and praise;  
Of heav'nly joy and peace on earth we sing.  
We worship You, to You our hearts we raise,  
Lord God, almighty Father, heav'nly King.**

**Lord Jesus Christ, the Father's only Son,**

***You bore for us the load of this world's sin.  
O Lamb of God, Your glorious vict'ry won,  
Receive our prayer, grant us Your peace within.***

***Alone, O Christ, You only are the Lord,  
At God's right hand in majesty most high:  
Who with the Spirit worshiped and adored,  
With all the heav'nly host we glorify.***

## **Prayer of the Day**

**P** We pray:

O risen Lord Jesus, You came to Your disciples and took away their fears with Your word of peace. Come to us also by Your Word and banish our fears with the comforting assurance of Your abiding presence; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## **First Reading**

**Acts 5:12-32 (NKJV)**

***<sup>12</sup> And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch. <sup>13</sup> Yet none of the rest dared join them, but the people esteemed them highly. <sup>14</sup> And believers were increasingly added to the Lord, multitudes of both men and women, <sup>15</sup> so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. <sup>16</sup> Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed. <sup>17</sup> Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation, <sup>18</sup> and laid their hands on the apostles and put them in the common prison. <sup>19</sup> But at night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup> "Go, stand in the temple and speak to the people all the words of this life." <sup>21</sup>***

***And when they heard that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought. <sup>22</sup> But when the officers came and did not find them in the prison, they returned and reported, <sup>23</sup> saying, "Indeed we found the prison shut securely, and the guards standing outside before the doors; but when we opened them, we found no one inside!" <sup>24</sup> Now when the high priest, the captain of the temple, and the chief priests heard these things, they wondered what the outcome would be. <sup>25</sup> So one came and told them, saying, "Look, the men whom you put in prison are standing in the temple and teaching the people!" <sup>26</sup> Then the captain went with the officers and brought them without violence, for they feared the people, lest they should be stoned. <sup>27</sup> And when they had brought them, they set them before the council. And the high priest asked them, <sup>28</sup> saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!" <sup>29</sup> But Peter and the other apostles answered and said: "We ought to obey God rather than men. <sup>30</sup> "The God of our fathers raised up Jesus whom you murdered by hanging on a tree. <sup>31</sup> "Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup> "And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who obey Him."***

## **Second Reading**

**Revelation 1:4-18 (NKJV)**

**P** The second reading is from Revelation 1:4-18

**<sup>4</sup> John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, <sup>6</sup> and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen. <sup>7</sup> Behold, He is coming with clouds, and**

every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen. <sup>8</sup> "I am the Alpha and the Omega, *the* Beginning and *the* End," says the Lord, "who is and who was and who is to come, the Almighty." <sup>9</sup> I, John, both your brother and companion in the tribulation and kingdom and patience of Jesus Christ, was on the island that is called Patmos for the word of God and for the testimony of Jesus Christ. <sup>10</sup> I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, <sup>11</sup> saying, "I am the Alpha and the Omega, the First and the Last," and, "What you see, write in a book and send *it* to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." <sup>12</sup> Then I turned to see the voice that spoke with me. And having turned I saw seven golden lampstands, <sup>13</sup> and in the midst of the seven lampstands *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. <sup>14</sup> His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; <sup>15</sup> His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; <sup>16</sup> He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength. <sup>17</sup> And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. <sup>18</sup> "I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Hades and of Death.

**☞ Sanctify us by Your truth, O LORD. Your Word is truth!**

**☞ Blessed are they who hear the Word of God and keep it!**

## **Alleluia and Verse**

*When God speaks to us in His Word it is natural for us to respond. We sing "Allelujah!"—meaning, "Praise the Lord!"*

**🎵 Alleluia! Alleluia! Alleluia!**

***These words are written that we may believe***

***That Jesus is the Christ, the Son of God.***

***Alleluia! Alleluia! Alleluia!***

## Apostles' Creed *We boldly confess what we believe.*

W.S. p. 15

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From there He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## Hymn of the Day: 478 The Day of Resurrection (LSB 478)



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil That we may see a - right  
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
The Lord in rays e - ter - nal Of res - ur - rec - tion light  
Let all the world keep tri - umph And all that is there - in.  
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
Let all things, seen and un - seen, Their notes of glad - ness blend;  
Let all the ran-somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
For Christ the Lord has ris - en, Our joy that has no end!  
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79


Text and tune: Public domain

**Sermon Text: Luke 24:36-47** <sup>36</sup> Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." <sup>37</sup> But they were terrified and frightened, and supposed they had seen a spirit. <sup>38</sup> And He said to them, "Why are you troubled? And why do doubts arise in your hearts? <sup>39</sup> "Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." <sup>40</sup> When He had said this, He showed them His hands and His feet. <sup>41</sup> But while they still did not believe for joy, and marveled, He said to them, "Have you any food here?" <sup>42</sup> So they gave Him a piece of a broiled fish and some honeycomb. <sup>43</sup> And He took *it* and ate in their presence. <sup>44</sup> Then He said to them, "These *are* the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and *the* Prophets and *the* Psalms concerning Me." <sup>45</sup> And He opened their understanding, that they might comprehend the Scriptures. <sup>46</sup> Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, <sup>47</sup> "and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. (NKJV)

## Sermon Theme: Apostles Chosen to Lead the Mission Effort in the Early Church

1. Needed to be convinced of a Risen Savior
2. Needed to learn what Jesus' death and resurrection was all about
3. Were to go out and proclaim to all nations the message of repentance and remission of sins through the risen Savior

W.S. p. 16

 ***Create in me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Your presence,  
Take not Your Holy Spirit from me.  
Restore to me the joy of Your salvation.  
Uphold with Your Spirit free.***

**Offering** *We offer our gifts to the Lord, remembering that He has first given to us that we might have to give to Him.*  
(† *If you have an offering to give today, please place it in the plate in the church entryway.* †)

## Hymn: 487 Come, You Faithful, Raise the Strain

(LSB 487)



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er-more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith - ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch - ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain

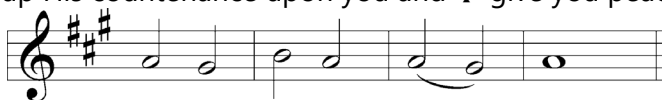
**Prayers** *We bring our prayers to God.*

## Lord's Prayer

- ☩** Our Father who art in heaven, hallowed be Thy name,  
 Thy kingdom come, Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Benediction** *The blessing given by God for the blessing of His people (Numbers 6:24-26).*

- ☩** The LORD bless you and keep you.  
 The LORD make His face to shine upon you and be gracious unto you.  
 The LORD lift up His countenance upon you and ☩ give you peace.



**☩** A-men, a-men, a - men.

## Closing Hymn: 459 Christ is Arisen

(LSB 459)



1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!



2 Were Christ not a - ris - en, Then death were still



our pris - on. Now, with Him to life re - stored,



We praise the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German, 12th–15th cent.; tr. Martin L. Seltz, 1909–67, alt.

Tune: Latin, c. 1100; Geistliche Lieder aufs new gebessert, 1533, Wittenberg, ed. Joseph Klug

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 130003862

Tune: Public domain

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## ANNOUNCEMENTS

Today:

4/27/25

**10:00 a.m. Worship Service**

**11:00 a.m. Choir Practice**

5/1/25

**6:30 p.m. Book Club in the Fellowship Hall**

Next Sunday:

5/4/25

**10:00 a.m. Worship Service with Holy Communion**

**11:00 a.m. Choir Practice**

Upcoming:

**Run-a-Thon**

May 9th

**Church Calendars for May** are available in the distribution boxes and on the table in the entryway.

**Book Club** meets this Friday at 6:30 p.m. in the church fellowship hall. The book for discussion is "Call of the Wild".

**Used Cell Phones** Missionary Bruce Naumann is asking for used cellphones that can be used by his seminary students in Tanzania, Africa. They can be Android or Apple phones, with Androids being preferable. If you have a used cell phone lying around and are willing to donate it, please bring it to church. It will be brought to Eau Claire, WI where the General Pastoral Conference will be held and where Missionary Naumann can collect them and transport back to Tanzania.

**Run-a-Thon** SSLS will have its annual Run-a-Thon on Friday, May 9<sup>th</sup>. This year the students will be raising money that will go to help cover costs of the Traveling Vacation Bible School which will be held in July. Make donations out to SSLS.

**Called Home** Yesterday the Lord in His grace called home Robert Rehm at the age of 94. He served as teacher at Immanuel Mankato, MN, Canoga Park, CA, Grace at Valentine, NE, and Immanuel Lutheran High School and College. The mailing address for Ruth Rehm is 3974 Greystone Ridge, Eagan, MN 55122.

**Online Worship Services** - <https://www.sslcwest.org/worship.html>

